



Thirteenth Sunday after Pentecost (Proper 16)

Preludes: *I Am Black, but Comely, O Ye Daughters of Jerusalem* (Song of Solomon 1:5) by Marcel Dupré
How Fair and Pleasant Art Thou (Song of Solomon 7:6) by Marcel Dupré

HYMN: MAY GOD BESTOW ON US HIS GRACE

Hymnal page: 823

ORDER OF SERVICE: *Divine Service I*

Hymnal page: 151

INTROIT

Psalm 26:1-2, 6-7; antiphon: v. 8



P O LORD, I love the habitation of | Your house* and the place where Your | Glory dwells.

C Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.

P Prove me, O LORD, and | try me;* test my heart | and my mind.

C I wash my hands in innocence and go around Your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all Your | wondrous deeds.

C Glory be to the Father and | to + the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.

P O LORD, I love the habitation of | Your house* and the place where Your | Glory dwells.

KYRIE

Hymnal page: 152

HYMN OF PRAISE: *Gloria in excelsis*

Hymnal page: 154

COLLECT

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

OLD TESTAMENT

Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “*Read this,*” he says, “*I cannot, for it is sealed.*” And when they give the book to one who cannot read, saying, “*Read this,*” he says, “*I cannot read.*”

And the Lord said: “**Because this people draw near with their mouth and honor Me with their lips, while their hearts are far from Me, and their fear of Me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.**”

Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “*Who sees us? Who knows us?*” You turn things upside down! *Shall the Potter be regarded as the clay, that the thing made should say of its Maker, “He did not make me”; or the thing formed say of Him Who formed it, “He has no understanding?”*

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a Book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

PSALM 14

☒ **The fool says in his heart, “There | is no God.”***

They are corrupt, they do abominable deeds, there is none | who does good.

The LORD looks down from heaven on the chil- | dren of man,*

to see if there are any who understand, who seek | after God.

They have all turned aside; together they have be- | come corrupt;*

there is none who does good, not | even one.

Have they no knowledge, all the evil- | doers*

who eat up my people as they eat bread and do not call up- | on the LORD?

There they are in great | terror,*

for God is with the generation of the | righteous.

You would shame the plans | of the poor,* but the LORD is his | refuge.

Oh, that salvation for Israel would come out of | Zion!*

When the LORD restores the fortunes of His people,

let Jacob rejoice, let Israel | be glad.

Glory be to the Father and | to + the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

EPISTLE

Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the Head of the Church, His Body, and is Himself its Savior. Now as the Church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the Church and gave Himself up for Her, that He might sanctify Her, having cleansed Her by the washing of water with the Word, so that He might present the Church to Himself in splendor, without spot or wrinkle or any such thing, that She might be holy and without blemish.

In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the Church, because we are members of His body.

“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the Church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

VERSE

Jeremiah 15:16a

☒ **Alle- | luia.* Alle- | luia.**

Your words were found, and I | ate them,*

And your words became to me a joy, and the delight of | my heart.

Alle- | luia.* Alle- | luia.

HOLY GOSPEL

Mark 7:1-13

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of His disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

And the Pharisees and the scribes asked Him, *“Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?”*

And He said to them,

“Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors Me with their lips, but their heart is far from Me; in vain do they worship Me, teaching as doctrines the commandments of men.’ You leave the commandment of God and hold to the tradition of men.”

And He said to them, *“You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’*

But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—then you no longer permit him to do anything for his father or mother, thus making void the Word of God by your tradition that you have handed down. And many such things you do.”

HYMN OF THE DAY: LORD, HELP US EVER TO RETAIN

Hymnal page: 865

SERMON

NICENE CREED

Hymnal page: 160

OFFERING *Nun freut euch* by Thomas E. Lock

OFFERTORY & SERVICE OF THE SACRAMENT

Continues on Hymnal page: 159

ALL CHRISTIANS WHO HAVE BEEN BAPTIZED

Hymnal page: 596

WHAT IS THIS BREAD

Hymnal page: 629

LORD JESUS CHRIST, WITH US ABIDE

Hymnal page: 585

Postlude: *Es woll Gott und gnädig sein* by Samuel Scheidt

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The preacher today is **Dr. Adam Koontz** of **Concordia Theological Seminary**. He is at Trinity this week teaching a class titled, ***Against the stream. Paul's missionary Gospel in hard times.*** Registration for laity is \$150. Details can be found here: <https://www.ctsfw.edu/ctsfw-events/continuing-education/denver-co/>

If you would be willing to bring in some breakfast items, help make coffee, contribute to the picnic on Thursday, or make lunch for Monday, Tuesday, Wednesday, or Thursday please speak with **Pastor Sherrill, Lauren** or **Jarryd Allison**. Thanks so much. It is a happy week for the professor and the various people at the class according to your rich kindness.

The **Voting Assembly** scheduled for today is postponed until a later date.

We would like to thank everyone for their prayers during what was a very difficult time for us and our entire family. The loss of a loved one is always difficult but knowing they are with our Savior Jesus Christ is very comforting. – David & Joanie Johnson

CREATION WORKSHOP August 28th. Jason Lisle will be presenting on “The Ultimate Proof of Creation” (9:30 AM) and Astronomy Reveals Creation” (10:45 AM) at Trinity. On the 27th he will present “Logic and the Christian Worldview” (6 PM) and “The Secret Code of Creation” (7:15) at Zion Lutheran Church, 500 Drake Street, Denver. He is sponsored by the Denver Society of Creation.

Community Ministry food needs for August: Stuffing, Pie Crust mix, Evaporated Milk, Cranberries, Cake Frosting

SERVING THIS WEEK AT TRINITY

(13th Sunday after Pentecost) August 22, 2021

Ushers Jeremy Crawford, James Kellogg, Jeremy Kellogg, Jim Mallorey,
Jeremiah Mulholland

Counters Joel Hauenstein, Arvid Jensen

Altar Guild Docia Love

SERVING NEXT WEEK AT TRINITY

(14th Sunday after Pentecost) August 29, 2021

Ushers David Forsyth, Gary Gokey, Rob Grossman, Benjamin Sherrill, Caleb Sherrill

Counters Terri Kellogg, Larry Kort

Altar Guild Docia Love

TODAY 8/22 THIRTEENTH SUNDAY AFTER PENTECOST

9 AM – Divine Service/Holy Communion

10:30 AM – Bible Class

MONDAY – FRIDAY 8/23-27

Continuing Education Course

TUESDAY 8/24

Trinity Ladies @ Sunrise, Sunset, 1424 S. Wadsworth Blvd., Lakewood 9AM

Tuesday Crew @ church 8 AM

SATURDAY 8/28

Creation Institute

NEXT SUNDAY 8/29 14th Sunday after Pentecost

9 AM – Divine Service/Holy Communion

10:30 AM Bible Class

Trinity Lutheran Church

Lutheran Church—Missouri Synod

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August 22, 2021