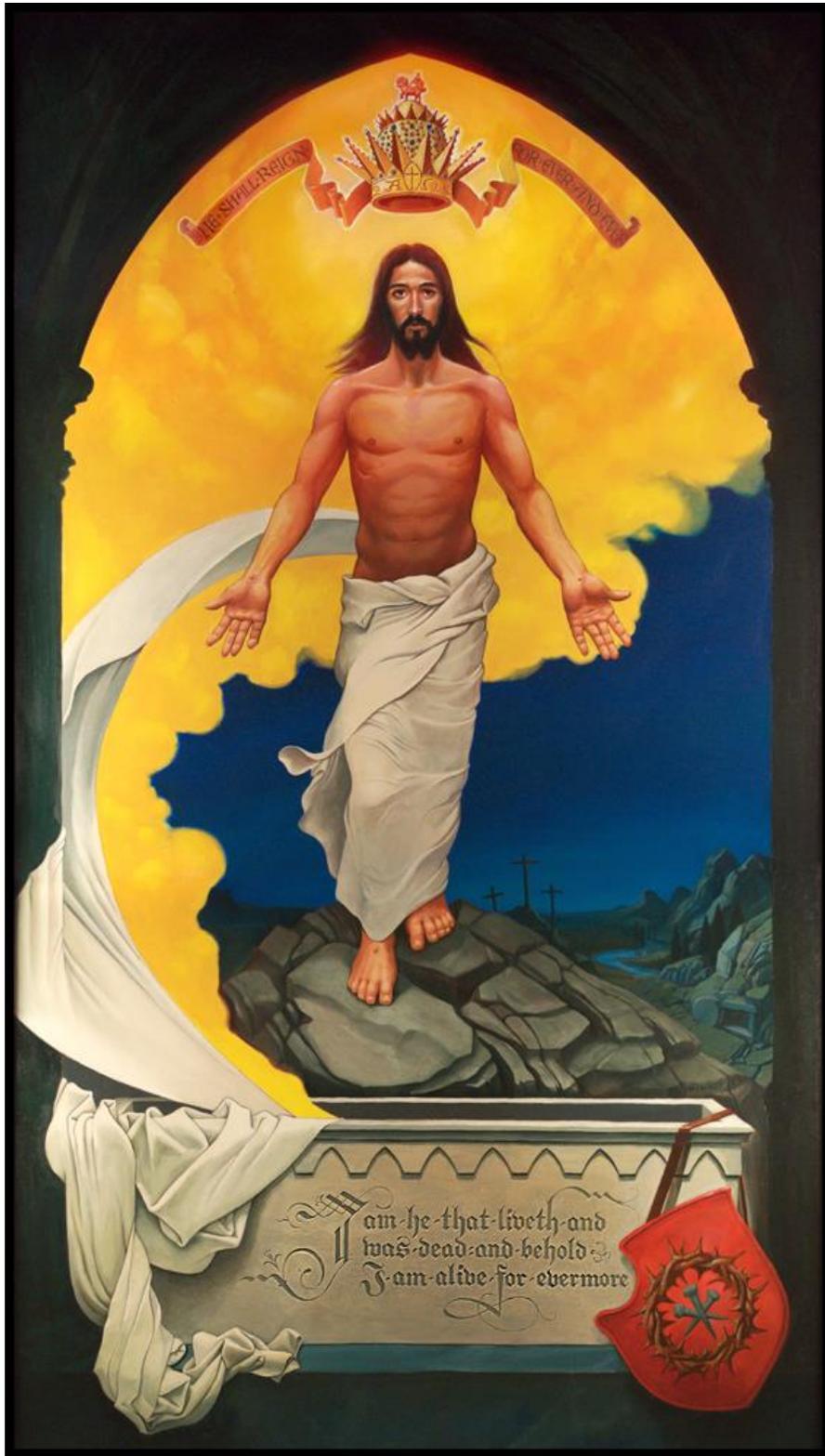


I know that my Redeemer lives, and at the last He will stand upon the earth.



*Please turn to the appropriate service according to service time.
Services recordings will be found at: gototrinity.com*

7 & 8 A.M.

Prelude

JESUS CHRIST IS RISEN TODAY

(see back section of service folder)

Divine Service Setting One

Hymnal page: 151

Confession and Absolution

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b



P: I will sing to the LORD, for He has triumphed [^]gloriously;*
the horse and his rider He has thrown in[^]to the sea.

C: **The LORD is my Strength [^]and my Song,*
and He has become my sal[^]vation.**

P: Your Right Hand, O LORD, glorious [^]in power,*
Your Right Hand, O LORD, shatters the [^]enemy.

C: **You have led in Your Steadfast Love the people whom You [^]have redeemed;*
You have guided them by Your Strength to Your Ho[^]ly Abode.**

P: You will bring them in and plant them on Your own [^]Mountain,*
the Place, O LORD, which You have made for [^]Your Abode,

C: **the Sanctuary, O Lord, which Your hands have es[^]tablished.*
The LORD will reign forever and [^]ever.**

C: **Glory be to the Father and [^]to + the Son* and to the Holy [^]Spirit;
as it was in the be[^]ginning,* is now, and will be forever. [^]Amen.**

P: I will sing to the LORD, for He has triumphed [^]gloriously;*
the horse and his rider He has thrown in[^]to the sea.

KYRIE

Hymnal page: 152

CHRIST IS ARISEN

(see back section of service folder)

P: The Lord be with you. **C:** **And also with you.**

P: Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** **Amen.**

OLD TESTAMENT READING

7 A.M. – Isaiah 25:6–9

On this mountain the LORD of Hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And He will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread

over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the LORD has spoken. It will be said on that day,

“Behold, this is our God; we have waited for Him, that He might save us.

***This is the LORD; we have waited for Him;
let us be glad and rejoice in His Salvation.”***

P: This is the Word of the Lord. **C:** **Thanks be to God.**

8 A.M. – Exodus 14:10-15:1

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. They said to Moses, ***“Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”*** And Moses said to the people, ***“Fear not, stand firm, and see the salvation of the LORD, which He will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.”***

The LORD said to Moses, ***“Why do you cry to Me? Tell the people of Israel to go forward. Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”***

Then the Angel of God Who was going before the host of Israel moved and went behind them, and the Pillar of Cloud moved from before them and stood behind them, coming between the host of Egypt and the host of Israel. And there was the Cloud and the Darkness. And it lit up the night without one coming near the other all night.

Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, clogging their chariot wheels so that they drove heavily. And the Egyptians said, ***“Let us flee from before Israel, for the LORD fights for them against the Egyptians.”***

Then the LORD said to Moses, ***“Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.”*** So, Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD

threw the Egyptians into the midst of the sea. The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Thus, the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in His servant Moses.

Then Moses and the people of Israel sang this song to the LORD, saying,

***“I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.”***

P: This is the Word of the Lord. **C:** **Thanks be to God.**

EPISTLE

7 A.M. – 1 Corinthians 15:1–11

Now I would remind you, brothers, of the Gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the Word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

8 A.M. – 1 Corinthians 15:12-15

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that He raised Christ, whom He did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the Firstfruits of those who have fallen asleep. For as by a man came death, by a Man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the Firstfruits, then at His coming those who belong to Christ. Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power. For He must reign until He has put all His enemies under His feet.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

OUR PASCHAL LAMB THAT SETS US FREE

(see back section of service folder)

HOLY GOSPEL

John 20:1-10 (7AM); 11-18 (8AM)

P: The Holy Gospel according to St. John, the twentieth chapter.

C: **Glory to You, O Lord.**

7 AM

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ***“They have taken the Lord out of the tomb, and we do not know where they have laid Him.”***

So, Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that He must rise from the dead. Then the disciples went back to their homes.

8 A.M.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, ***“Woman, why are you weeping?”***

She said to them, ***“They have taken away my Lord, and I do not know where they have laid Him.”*** Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.

Jesus said to her, ***“Woman, why are you weeping? Whom are you seeking?”***

Supposing Him to be the gardener, she said to Him, ***“Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.”***

Jesus said to her, ***“Mary.”***

She turned and said to Him in Aramaic, ***“Rabboni!”*** (which means Teacher).

Jesus said to her, ***“Do not cling to Me, for I have not yet ascended to the Father; but go to My brothers and say to them, ‘I am ascending to My Father and your Father, to My God and your God.’”*** Mary Magdalene went and announced to the disciples, ***“I have seen the Lord”***—and that He had said these things to her.

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

CHRIST JESUS LAY IN DEATH’S STRONG BANDS *(see back section of service folder)*

HOMILY

PRAYERS

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH

+ **If this is your first attendance at Trinity, we kindly ask that you speak with one of the Pastors before receiving the Lord’s Supper.**

We believe the Lord’s Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. We teach that under bread and wine Jesus delivers life and salvation to His church. We confess Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

The Holy Apostles warn us in the Scriptures not to receive the Supper to our harm, thereby the Pastors would hope to know who you are and where you are from before they serve you what Christ has given. We are in fellowship with the Lutheran Church — Missouri Synod. If you are a member in good standing of one of our churches you can expect to be welcomed to our rail.

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See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

Service of the Sacrament

**PREFACE
SANCTUS**

*Hymnal page: 160
Hymnal page: 161*

It is appropriate to make the sign of the cross at ‘Blessed is He Who come in the name of the Lord.’

**LORD’S PRAYER
THE WORDS OF OUR LORD**

*Hymnal page: 162
Hymnal page: 162*

During the Lord’s Prayer it is appropriate to make the sign of the cross at: ‘Deliver us from evil.’

**PAX DOMINI
AGNUS DEI**

*Hymnal page: 163
Hymnal page: 163*

DISTRIBUTION

After finishing the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace. **C:** **Amen.** *Stand*

I KNOW THAT MY REDEEMER LIVES

(see back section of service folder)

Postlude

+ **+** **+**

9 A.M.

Prelude

JESUS CHRIST IS RISEN TODAY

(see back section of service folder)

Divine Service Setting One

Hymnal page: 151

Confession and Absolution

INTROIT

Psalm 139:1–2a, 8, 10; antiphon: vv. 18b, 5b, 6



P: I awake, and I am still with You. Alle[^]luia!*
[You] lay Your hand upon me. Alle[^]luia!
Such knowledge is too wonder[^]ful for me;*
it is high; I cannot [^]attain it.

C: **O LORD, You have searched me and [^]known me!***
You know when I sit down and when I [^]rise up.

P: If I ascend to heaven, [^]You are there!*
If I make my bed in Sheol, [^]You are there!

C: **Even there Your Hand shall [^]lead me,***
and Your Right Hand shall [^]hold me.

C: **Glory be to the Father and [^]to + the Son* and to the Holy [^]Spirit;**
as it was in the be[^]ginning,* is now, and will be forever. [^]Amen.

P: I awake, and I am still with You. Alle[^]luia!*
[You] lay Your Hand upon me. Alle[^]luia!
Such knowledge is too wonder[^]ful for me;*
it is high; I cannot [^]attain it.

KYRIE

Hymnal page: 152

CHRIST IS ARISEN

(see back section of service folder)

P: The Lord be with you. **C:** **And also with you.**

P: Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** **Amen.**

OLD TESTAMENT READING

Exodus 15:1-11

Then Moses and the people of Israel sang this song to the LORD, saying,
“I will sing to the LORD, for He has triumphed gloriously; the horse and his rider He has thrown into the sea. The LORD is my strength and my song, and He has become my salvation; this is my God, and I will praise Him, my father’s God, and I will exalt Him.

The LORD is a Man of War; the LORD is His name.

“Pharaoh’s chariots and his host He cast into the sea, and his chosen officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. Your Right Hand, O LORD, glorious in power, your Right Hand, O LORD, shatters the enemy. In the greatness of Your majesty You overthrow Your adversaries; You send out Your fury; it consumes them like stubble. At the blast of Your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.

The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.’ You blew with Your Wind; the sea covered them; they sank like lead in the mighty waters.

“Who is like You, O LORD, among the gods? Who is like You, majestic in holiness, awesome in glorious deeds, doing wonders?”

P: This is the Word of the Lord. **C:** **Thanks be to God.**

EPISTLE

1 Corinthians 15:51-57

Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the Law. But thanks be to God, Who gives us the victory through our Lord Jesus Christ.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

OUR PASCHAL LAMB THAT SETS US FREE

(see back section of service folder)

HOLY GOSPEL

Mark 16:1-8

P: The Holy Gospel according to St. Mark, the sixteenth chapter.

C: **Glory to You, O Lord.**

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, *“Who will roll away the stone for us from the entrance of the tomb?”*

And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, *“Do not be alarmed. You seek Jesus of Nazareth, Who was crucified. He has risen; He is not here. See the place where they laid Him.*

But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.”

And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

CHRIST JESUS LAY IN DEATH’S STRONG BANDS *(see back section of service folder)*

HOMILY

PRAYERS

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH



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Service of the Sacrament

PREFACE SANCTUS

Hymnal page: 160

Hymnal page: 161

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Hymnal page: 163

Hymnal page: 163

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Stand

I KNOW THAT MY REDEEMER LIVES

(see back section of service folder)

Postlude

+ + +

10 & 11 A.M.

Prelude

JESUS CHRIST IS RISEN TODAY

(see back section of service folder)

Divine Service Setting One

Hymnal page: 151

Confession and Absolution

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b



P: I will sing to the LORD, for He has triumphed [^]gloriously;*
the horse and his rider He has thrown in[^]to the sea.

C: The LORD is my Strength [^]and my Song,*
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P: Your Right Hand, O LORD, glorious [^]in power,*
Your Right Hand, O LORD, shatters the [^]enemy.

C: You have led in Your Steadfast Love the people whom You [^]have redeemed;*
You have guided them by Your Strength to Your Ho[^]ly Abode.

P: You will bring them in and plant them on Your own [^]Mountain,*
the Place, O LORD, which You have made for [^]Your Abode,

C: the Sanctuary, O Lord, which Your hands have es[^]tablished.*
The LORD will reign forever and [^]ever.

C: Glory be to the Father and [^]to + the Son* and to the Holy [^]Spirit;
as it was in the be[^]ginning,* is now, and will be forever. [^]Amen.

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KYRIE

Hymnal page: 152

CHRIST IS ARISEN

(see back section of service folder)

P: The Lord be with you. **C:** And also with you.

P: Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** Amen.

OLD TESTAMENT READING

10 A.M. – Jeremiah 31:1-6

“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

Thus, says the LORD: ***“The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore, I have continued My faithfulness to you. Again, I will build you, and you shall be built, O virgin Israel! Again, you shall adorn yourself with tambourines and shall go forth in the dance of the merry-makers. Again, you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit. For there shall be a day when watchmen will call in the hill country of Ephraim:***

‘Arise, and let us go up to Zion, to the LORD our God.’”

P: This is the Word of the Lord. **C:** **Thanks be to God.**

11 A.M. – Isaiah 65:17-25

“Behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in My people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of My people be, and My chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. Before they call I will answer; while they are yet speaking I will hear. The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all My Holy Mountain,” says the LORD.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

EPISTLE

10 A.M. – Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ Who is your life appears, then you also will appear with Him in glory.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

11 A. M. – 1 Corinthians 5:6b-8

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not

with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

OUR PASCHAL LAMB THAT SETS US FREE

(see back section of service folder)

HOLY GOSPEL

10 A.M. – Matthew 28:1-10

P: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C: **Glory to You, O Lord.**

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men.

But the angel said to the women, ***“Do not be afraid, for I know that you seek Jesus Who was crucified. He is not here, for He has risen, as He said. Come, see the place where He lay. Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.”***

So, they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. And behold, Jesus met them and said, ***“Greetings!”*** And they came up and took hold of His feet and worshiped Him.

Then Jesus said to them, ***“Do not be afraid; go and tell my brothers to go to Galilee, and there they will see Me.”***

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

11 A.M. – Luke 24:1-12

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C: **Glory to You, O Lord.**

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, ***“Why do you seek the Living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”***

And they remembered His words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the

mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them.

But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P: This is the Gospel of the Lord. **C:** Praise to You, O Christ.

CHRIST JESUS LAY IN DEATH'S STRONG BANDS *(see back section of service folder)*

HOMILY

PRAYERS

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Service of the Sacrament

PREFACE

Hymnal page: 160

SANCTUS

Hymnal page: 161

It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'

LORD'S PRAYER

Hymnal page: 162

THE WORDS OF OUR LORD

Hymnal page: 162

During the Lord's Prayer it is appropriate to make the sign of the cross at: 'Deliver us from evil.'

PAX DOMINI

Hymnal page: 163

AGNUS DEI

Hymnal page: 163

DISTRIBUTION

After finishing the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace. **C:** Amen. *Stand*

I KNOW THAT MY REDEEMER LIVES

(see back section of service folder)

Postlude

+ **+** **+**

destroyed, yet in my flesh I shall see God, Whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

P: This is the Word of the Lord. **C:** **Thanks be to God.**

1 P.M. – Daniel 12:1c-3

At that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to Everlasting Life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

EPISTLE

Noon – 1 Corinthians 15:1–11

Now I would remind you, brothers, of the Gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the Word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

1 P.M. – 1 Corinthians 15:51-57

Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”
“O death, where is your victory?
O death, where is your sting?”

The sting of death is sin, and the power of sin is the Law. But thanks be to God, Who gives us the victory through our Lord Jesus Christ.

P: This is the Word of the Lord. **C:** **Thanks be to God.**

OUR PASCHAL LAMB THAT SETS US FREE

(see back section of service folder)

HOLY GOSPEL

Noon – Mark 16:1-8

P: The Holy Gospel according to St. Mark, the sixteenth chapter.

C: **Glory to You, O Lord.**

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, *“Who will roll away the stone for us from the entrance of the tomb?”*

And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, *“Do not be alarmed. You seek Jesus of Nazareth, Who was crucified. He has risen; He is not here. See the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.”*

And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

1 P.M. – John 20:1-10

P: The Holy Gospel according to St. John, the twentieth chapter.

C: **Glory to You, O Lord.**

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, *“They have taken the Lord out of the tomb, and we do not know where they have laid Him.”*

So, Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also

went in, and he saw and believed; for as yet they did not understand the Scripture, that He must rise from the dead. Then the disciples went back to their homes.

P: This is the Gospel of the Lord. **C:** **Praise to You, O Christ.**

CHRIST JESUS LAY IN DEATH'S STRONG BANDS *(see back section of service folder)*

HOMILY

PRAYERS

RECEIVING HOLY COMMUNION AT TRINITY LUTHERAN CHURCH



If this is your first attendance at Trinity, we kindly ask that you speak with one of the Pastors before receiving the Lord's Supper.

We believe the Lord's Supper to be a participation in the body and blood of Jesus for the forgiveness of sins. *We teach* that under bread and wine Jesus delivers life and salvation to His church. *We confess* Jesus desires you to partake in this meal, and He instituted the Holy Ministry to serve His gifts with care.

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See Matthew 26:26-28, John 20:19-23, 1 Corinthians 11:16, 26-28, Acts 2:42

Service of the Sacrament

**PREFACE
SANCTUS**

Hymnal page: 160

Hymnal page: 161

It is appropriate to make the sign of the cross at 'Blessed is He Who come in the name of the Lord.'

LORD'S PRAYER

Hymnal page: 162

THE WORDS OF OUR LORD

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PAX DOMINI

Hymnal page: 163

AGNUS DEI

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DISTRIBUTION

After finishing the Distribution, the pastor shall dismiss the communicants with the following blessing:

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace. **C:** **Amen.**

Stand

I KNOW THAT MY REDEEMER LIVES

(see back section of service folder)

Postlude

+ + +

2 P.M.

Prelude

JESUS CHRIST IS RISEN TODAY

(see back section of service folder)

Divine Service Setting One

Hymnal page: 151

Confession and Absolution

INTROIT

Psalm 78:13–15, 24–25; antiphon: v. 4



P: We will not hide them from their children,
but tell to the coming generation the glorious deeds of the LORD, ^and His Might,*
and the wonders that ^He has done.

C: He divided the sea and let them ^pass through it,*
and made the waters stand ^like a heap.

P: In the daytime He led them ^with a Cloud,*
and all the night with a ^Fiery Light.

C: He split rocks in the ^wilderness*
and gave them drink abundantly as ^from the deep.

P: He rained down on them man^na to eat* and gave them the grain of ^heaven.

C: Man ate of the bread of the ^angels;* He sent them food in a^bundance.

C: Glory be to the Father and ^to + the Son* and to the Holy ^Spirit;
as it was in the be^ginning,* is now, and will be forever. ^Amen.

P: We will not hide them from their children,
but tell to the coming generation the glorious deeds of the LORD, ^and His Might,*
and the wonders that ^He has done.

KYRIE

Hymnal page: 152

CHRIST IS ARISEN

(see back section of service folder)

P: The Lord be with you. **C:** And also with you.

P: Let us pray. O God, in the paschal feast You restore all creation. Continue to send Your heavenly gifts upon Your people that they may walk in perfect freedom and receive eternal life; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** Amen.

OLD TESTAMENT READING

Job 19:23-27

“Oh, that my words were written! Oh, that they were inscribed in a book! Oh, that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last He will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, Whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

P: This is the Word of the Lord. **C:** Thanks be to God.

EPISTLE

Acts 10:34-43

Peter opened his mouth and said: *“Truly I understand that God shows no partiality, but in every nation anyone who fears Him and does what is right is acceptable to Him. As for the Word that He sent to Israel, preaching Good News of peace through Jesus Christ (He is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: How God anointed Jesus of Nazareth with the Holy Spirit and with Power. He went about doing good and healing all who were oppressed by the devil, for God was with Him.*

And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, but God raised Him on the third day and made Him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead.

And He commanded us to preach to the people and to testify that He is the One appointed by God to be judge of the living and the dead. To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His Name.”

P: This is the Word of the Lord. **C:** **Thanks be to God.**

OUR PASCHAL LAMB THAT SETS US FREE

(see back section of service folder)

HOLY GOSPEL

P: The Holy Gospel according to St. Luke, the sixteenth chapter.

C: **Glory to You, O Lord.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him.

And He said to them, **“What is this conversation that you are holding with each other as you walk?”**

And they stood still, looking sad. Then one of them, named Cleopas, answered Him, *“Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”*

And He said to them, **“What things?”**

And they said to Him, *“Concerning Jesus of Nazareth, a Man Who was a Prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. But we had hoped that He was the One to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.*

Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find His body, they came back saying that they had even

seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see.”

And He said to them, **“O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?”** And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself.

So, they drew near to the village to which they were going. He acted as if He were going farther, but they urged Him strongly, saying, **“Stay with us, for it is toward evening and the day is now far spent.”**

So, He went in to stay with them. When he was at table with them, He took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized Him. And He vanished from their sight.

They said to each other, **“Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?”** And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, **“The Lord has risen indeed, and has appeared to Simon!”**

Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

P: This is the Gospel of the Lord. **C:** Praise to You, O Christ.

CHRIST JESUS LAY IN DEATH’S STRONG BANDS *(see back section of service folder)*

HOMILY

PRAYERS

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I KNOW THAT MY REDEEMER LIVES

(see back section of service folder)

Postlude

+ **+** **+**

HYMNS

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to-day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He endured, Al - le - lu - ia!
△ 4 Sing we to our God a-bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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459 Christ Is Arisen



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Tune: Public domain

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473 Our Paschal Lamb, That Sets Us Free (stanza 1)



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep



The feast of free-dom gal - lant - ly; Let al - le - lu - ias leap:

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a-loud: Al-le - lu - ia! A - men!

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458 Christ Jesus Lay in Death's Strong Bands (*ALL: stanzas 1,7; Solo: 4*)



1 Christ Je - sus lay in death's strong bands For our of - fens -
 4 It was a strange and dread - ful strife When life and death
 7 Then let us feast this Eas - ter Day On Christ, the bread



es giv - en; But now at God's right hand He stands
 con - tend - ed; The vic - to - ry re - mained with life,
 of heav - en; The Word of grace has purged a - way



And brings us life from heav - en. There - fore let us
 The reign of death was end - ed. Ho - ly Scrip - ture
 The old and e - vil leav - en. Christ a - lone our



joy - ful be And sing to God right thank - ful - ly
 plain - ly saith That death is swal - lowed up by death,
 souls will feed; He is our meat and drink in - deed;



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!
 Faith lives up - on no oth - er! Al - le - lu - ia!

461 I Know That My Redeemer Lives (Stanzas 1–3, 7–8)



1 I know that my Re - deem - er lives; What com-fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 7 He lives and grants me dai - ly breath; He lives, and
 8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 I shall con - quer death; He lives my man - sion
 Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 to pre - pare; He lives to bring me safe - ly there.
 sen - tence gives: I know that my Re - deem - er lives!

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Musicians other than Kantor Lock

Organ: Jarryd Allison & Anna Stumpf

Instrumentalists: Jacob Kophamer, Megan Kophamer, Debbie MacGivray, Dustin Green, Gabriella Stuchlik

Vocalists: Megan Kophamer, Jeremy Kellogg, Sherrill family

Acknowledgments

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